Annex B

PRXXXXX

Statement of Work: Hasse Salem Water Project Rehabilitation

**Location:** Hasse Salem Community,Al-Zahari Sub-district, Mocha District, Taiz Governorate

**Description:**

* The selected contractor will complete all works necessary to rehabilitate the Water project in Hasse Salem water project per the BOQs and drawings and according to the instructions of the supervising engineer from Samaritan’s Purse. The key activities are:
  + Solar-Powered System.
  + Const. of Tower Tank 75m3.
  + Water network.
  + Const. of WUC Room.
  + Rehab. of Collection Tank.

**Timeline Requirements:**

* The contractor will be held to the quoted timeline submitted as part of Annex F. The timeline will begin from site handover and the project must be completed within the quoted time.
* A one-week grace period may be granted based on needs.
* The contractor is required to submit a weekly progress report to Samaritan’s Purse based on the implementation plan provided as part of Annex F.

**Payment Plan:**

* Project will be paid in installments per the below:
* 90% of the total contract value will be paid upon 100% completion of ALL BOQs (A,B,C,D,E).
* 10% will be withheld for one year after final site handover for the warranty period.

**Site Visit**

* A site visit ***with Annex I* *signed and stamped by the community committee*** is required to submit a quote. Please find relevant information in the tables below.

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| --- | --- |
| **Location** | **GPS Coordinates** |
| Hassi Salem Community | 13°37'50.67"N 43°18'43.13"E |
| Proposed Tower Tank Location | 13°37'59.93"N  43°19' 3.46"E |
| Collection Tank Location | 13°36'53.96"N  43°23' 22.38"E |

|  |  |
| --- | --- |
| **Local Point of Contact** | **Phone Number** |
| Belal Ibraheem Jori | +967 733220886 / 730745351/ 713194640 |

**Contract and BOQs**

* No changes to the BOQs shall be made or additional works authorized without written approval from the organization and the contractor.
* Daily workers for the project should be hired from the local community.

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**All documents listed in Annex A must be submitted in the bid.**

Stamp